

# Derby's 10<sup>th</sup> Annual TOM FAUST Memorial Tournament

## Open and Novice Divisions

Saturday, December 19<sup>th</sup>, 2009

Location: Derby High School, (920 N. Rock Road) – Derby, KS

Entry Fee: \$15 per wrestler (non-refundable)

Entry Deadline: **Tuesday, December 15<sup>th</sup>, 2009 11:59 pm**

NO CALL IN ENTRIES

Trackwrestling will be used: Pre-register your team online at

<http://www.trackwrestling.com/registration/BasicPreReg1.jsp?tournamentGroupId=970009>

OR

Send entries on the attached Open or Novice forms to:

Craig Gash – 407 Spring Creek, Derby, KS 67037

Or e-mail to: [derbyjrwrestling@cox.net](mailto:derbyjrwrestling@cox.net)

Please rate wrestlers A, B, C, D for OPEN Divisions

Rules/Format: Kansas High School Rules with Kansas Kids modifications.

Age is as of September 1, 2009

This is a USAW sanctioned event. ALL WRESTLERS must have a current USAW card

Double Dipping is allowed between age groups NOT between Divisions or within the same age!! (extra fees apply)

We will combine weights as necessary for bracketing.

### **Wrestlers and Coaches mat-side ONLY!**

Weigh-in: **Friday, December 18<sup>th</sup> – 7pm-9pm at Derby Middle School (801 E. Madison)\*\***

and/or **Saturday, December 19<sup>th</sup> – 6am – 7:30am at Derby High School**

**Additional afternoon session weigh-in 10:30am-11:30 am on Saturday for 10U,12U, & 14U**

**\*\*\*\*\*Must Weigh-in in a singlet\*\*\*\*\***

Coaches Meeting: 8:00 am in the Wrestling Room

Wrestling Begins: 8:30 am Saturday, December 19<sup>th</sup> for 6U, 8U, **Open and Novice**

1:30 pm (approximately) Saturday for 10U, 12U, and 14U **Open and Novice**

Awards: Medals will be awarded to the top 4 wrestlers in each weight bracket

**(4 inch medals for OPEN divisions only. LARGEST MEDALS IN THE STATE!)**

Age/Weights: Scales will be digital. **NO WEIGHT ALLOWANCES!! ABSOLUTELY NO**

**BRACKET CHANGES IF THE WRESTLER DOES NOT MAKE WEIGHT!!**

6U: 37, 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 80, 88, 95, HWT\*

8U: 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 80, 88, 95, 110, HWT\*

10U: 52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 90, 95, 100, 110, 120, 130, 150, HWT\*

12U: 60, 64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 105, 110, 115, 120, 130, 140, 150, 165, 190, 215, HWT\*

14U: 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 175, 205, 235, HWT\*

\*\*List exact weights for all Heavyweights\*\*

Host Hotel: Hampton Inn

1701 Cambridge Street

Derby, KS 67037

(316) 425-7900

\*Mention you are wrestling in the Tom Faust Memorial  
for the tournament discount.\*

All Spectators and Contestants are requested to observe and obey the rules of the Derby Schools.

NO TOBACCO on school property, and NO food or drinks allowed in the gyms.

\*\*\*\*\*Concessions will be available Friday night and all day Saturday!\*\*\*\*\*

Questions: please call Craig Gash, 316-390-7288

# Derby's Tom Faust Memorial OPEN Tournament

## OPEN Entry Form

Club Name: \_\_\_\_\_

|    | Age | Weight | Name | Rank<br>(A,B,C,D) | USA Card<br>Number |
|----|-----|--------|------|-------------------|--------------------|
| 1  |     |        |      |                   |                    |
| 2  |     |        |      |                   |                    |
| 3  |     |        |      |                   |                    |
| 4  |     |        |      |                   |                    |
| 5  |     |        |      |                   |                    |
| 6  |     |        |      |                   |                    |
| 7  |     |        |      |                   |                    |
| 8  |     |        |      |                   |                    |
| 9  |     |        |      |                   |                    |
| 10 |     |        |      |                   |                    |
| 11 |     |        |      |                   |                    |
| 12 |     |        |      |                   |                    |
| 13 |     |        |      |                   |                    |
| 14 |     |        |      |                   |                    |
| 15 |     |        |      |                   |                    |
| 16 |     |        |      |                   |                    |
| 17 |     |        |      |                   |                    |
| 18 |     |        |      |                   |                    |
| 19 |     |        |      |                   |                    |
| 20 |     |        |      |                   |                    |
| 21 |     |        |      |                   |                    |
| 22 |     |        |      |                   |                    |
| 23 |     |        |      |                   |                    |
| 24 |     |        |      |                   |                    |
| 25 |     |        |      |                   |                    |

Club Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Total # of wrestlers \_\_\_\_\_ X \$15.00 = \_\_\_\_\_

# Derby's Tom Faust Memorial NOVICE Tournament

## NOVICE Entry Form

Club Name: \_\_\_\_\_

|    | Age | Weight | Name | Rank<br>Novice | USA Card<br>Number |
|----|-----|--------|------|----------------|--------------------|
| 1  |     |        |      | NOVICE         |                    |
| 2  |     |        |      | NOVICE         |                    |
| 3  |     |        |      | NOVICE         |                    |
| 4  |     |        |      | NOVICE         |                    |
| 5  |     |        |      | NOVICE         |                    |
| 6  |     |        |      | NOVICE         |                    |
| 7  |     |        |      | NOVICE         |                    |
| 8  |     |        |      | NOVICE         |                    |
| 9  |     |        |      | NOVICE         |                    |
| 10 |     |        |      | NOVICE         |                    |
| 11 |     |        |      | NOVICE         |                    |
| 12 |     |        |      | NOVICE         |                    |
| 13 |     |        |      | NOVICE         |                    |
| 14 |     |        |      | NOVICE         |                    |
| 15 |     |        |      | NOVICE         |                    |
| 16 |     |        |      | NOVICE         |                    |
| 17 |     |        |      | NOVICE         |                    |
| 18 |     |        |      | NOVICE         |                    |
| 19 |     |        |      | NOVICE         |                    |
| 20 |     |        |      | NOVICE         |                    |
| 21 |     |        |      | NOVICE         |                    |
| 22 |     |        |      | NOVICE         |                    |
| 23 |     |        |      | NOVICE         |                    |
| 24 |     |        |      | NOVICE         |                    |
| 25 |     |        |      | NOVICE         |                    |

Club Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Total # of wrestlers \_\_\_\_\_ X \$15.00 = \_\_\_\_\_